



1<sup>st</sup> Grade, Group A and B, Study Guide 1st Trimester

Lead Book 1- Lesson 1-4

Monday October 30<sup>th</sup>, 2023.

Lead Book 1 Lessons 1-2 were already graded with Book 1 test, classwork, weekly dictations, quizzes and homework.

**CONVERSATION:** Students are in constant evaluation with their speaking production in the English classroom. Songs, monthly ceremonies, poems and different activities are considered during the trimester. This Trimester we used the following conversation topics: School Supplies, Greetings, Feelings, Numbers.

LEAD BOOK 1-LESSONS 3-4 EVALUATIONS

Tuesday November 7th. 2023

**VOCABULARY:** Students should identify the words and their meanings and be able to use them in context and sentences.

WORDS

vase, under, vest, tent, van, tent, tub, umbrella, leaf, flower, brown, white, cloud

Reference **Lead AMCO Book 1:** pgs. 23 and 30.

**SPELLING:** Students should spell and write the words correctly. Students will be evaluated with weekly dictations and homeschooling activities. Please sign them and review mistakes at home.

Reference **Lead AMCO Book 1:** pgs. 33 and 34.

Thursday November 9th. 2023

**READING:** The student will read a story to identify the main ideas to answer comprehension activities. Practice with the following readings: "Max Gets a Pup".

Reference **Lead AMCO Book 1:** pgs. 62, 63 and 66.

Friday November 10th. 2023

**VERBS:** Students should practice, study and learn verbs in base form. Students should understand that a verb is **a word used to describe an action.**

BASE FORM			
play	study	listen	talk
dance	jump	eat	smile
run	clean	paint	clap
To be: am, is, are	jump	walk	make

Students should know how to make sentences using Simple Present with the verb to listen, jump, clean, play, read, swim, eat, paint, dance, drink, open and write.

Examples: - **He listens** to the song. -**She cleans** the table.

Reference pg. **Lead AMCO Book 1:** 90, 91, 92.

**Friday November 10th. 2023**

**GRAMMAR:** Students should know how to make sentences, identify, and apply the following: Number words, Pronouns, Alphabetical order, Nouns, Pronouns.  
Reference. **Lead AMCO Book 1:** pgs. 83, 85, 87 and 88.

**PROJECT**

**BRING MATERIAL: Monday, November 6<sup>th</sup>** - 1 cardboard, pencil, colors, rubber and scissors.

**PROJECT /CLIL:** In this Project, students will create a GRAPHIC ORGANIZER with information and images about "How to take care of your pet". **Students will work on their project during English Class.**

Project objective: Ss will describe by drawings and simple words what they need to take care of a pet.

**DRAFT DUE DATE: Thursday November 9th.**

**FINAL PRESENTATION DATE: November 10th.**

**Rubric: Group Presentation for "How to take care of your pet"**

Points	5	4	3	2
<b>Explanation of the pet</b>	You presented at least 4 characteristics of the pet	You presented at least 3 characteristics of the pet	You presented at least 2 characteristics of the pet	You presented at least 1 characteristics of the pet
<b>Explanation of how to take care of the pet.</b>	You clearly explained the idea why to use the elements that you selected to take care of your pet.	You partially explained the idea of why to use the elements that you selected to take care of your pet.	You vaguely explained the idea of why to use the elements that you selected to take care of your pet.	You used little detail to explain the idea of why to use the elements that you selected to take care of your pet.
<b>Images of the elements and the pet</b>	You used clear drawings that showed all the main features of the elements and your pet.	You used some drawings that show all the main features of the elements and your pet.	You used a couple of drawings that show all the main features of the elements and your pet.	You used only one of drawings that show all the main features of the elements and your pet.

Reference **Lead AMCO Book 1: pg. 66.**

**/15 points.**

**NOTA:** El contenido de **Lead Book 1-Lesson 1-4** ya se concluyó, asegurarse que los alumnos aclaren todas sus dudas, tengan apuntes de cuadernos y páginas completas para su estudio y evaluación. Enviar todos los días al colegio material completo y libros.

*PADRES DE FAMILIA: Solicitamos enviar NOTA en libreta de tareas confirmando que ya descargaron y leyeron Study Guide 1<sup>st</sup> Trimester.*